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| DECORD D | | | | | | | Application or Docket Number 10040538 | | Filing Date: | | To be Mailed | |
|---|---|---|---|---|------------------|-----------------|---------------------------------------|-----------------------|------------------------|----|-----------------------|------------------------|
| APPLICATION AS FILED - PART I OTHER THAN (Column 1) (Column 2) SMALL ENTITY OR SMALL ENTITY | | | | | | | | | | | | |
| FOR | | | NUMBER | FILED | NUMBER EXT | RA | | RATE (\$) | FEE (\$) | | RATE (\$) | FEE (\$) |
| BASIC FEE (37 CFR 1.16(a), (b), or (c)) | | | N/A | 4 | N/A | | | N/A | | | N/A | |
| SEARCH FEE (37 CFR 1.16(k), (i), or (m)) | | | N/A | \ | N/A | | | N/A | | | N/A | |
| EXAMINATION FEE (37 CFR 1.16(o), (p), or (q)) | | | N/A | | N/A | | | N/A | | | N/A | |
| TOTAL CLAIMS (37 CFR 1.16(i)) | | | minus 20 = | | • | | | X \$25 = | | OR | X \$50 = | |
| INDEPENDENT CLAIMS (37 CFR 1.16(h)) | | | minus 3 = | | | | | X \$100 = | | | x \$200 = | |
| | PPLICATION SIZE 7 CFR 1.16(s)) | FEE for the | If the specification and drawings excer 100 sheets of paper, the application si fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). | | | size) on | | | | | | |
| | MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j)) | | | | | |] | + \$180 | | | +\$360 | |
| * If the difference in column 1 is less than zero, enter *0* in column 2. | | | | | | | • . | TOTAL | | | TOTAL | |
| APPLICATION AS AMENDED – PART II (Column 1) (Column 2) (Column 3) | | | | | | | | SMALL ENTITY OR | | | | IER THAN LL ENTITY |
| AMENDMENT A | 10/13/06 | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESE Y EXTR | | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) |
| | Total (37 CFR 1.16(i)) | * 71 | Minus | ** 65 | = 6 | |] | X \$25 = | | OR | X \$50= | 300 |
| N. | Independent (37 CFR 1.16(h)) | • 5 | Minus | 4 | = 1 | |] | X \$100 = | | OR | X \$200= | 200 |
| WE | Application Size Fee (37 CFR 1.16(s)) | | | | | | | | | | | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) | | | | | | | | | OR | | |
| | | | | | | | | TOTAL ADD'L FEE | | OR | TOTAL ADD'L FEE | 500 |
| | | (Column 1) | | (Column 2) | (Column | า 3) | | | | | | |
| AMENDMENT B | | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESEI Y EXTR | | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) |
| | Total (37 CFR 1.18(1)) | * | Minus | ## | = | | | X \$25 = | | OR | x \$50 = | |
| | Independent (37 CFR 1,16(h)) | • | Minus | ** | = | | | X \$100 = | | OR | X \$200 = | |
| | Application Size Fee (37 CFR 1.16(s)) | | | | | | | | | | | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) | | | | | | | | _ | OR | | |
| CALCULATE | | | | | | | | TOTAL ADD'L FEE | | OR | TOTAL ADD'L FEE | |
| If the entry in column 1 is less than the entry in column 2, write "0" in column 3. Legal Instrument Examiner: Vikki Short If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20". Vikki Short The "Highest Number Previously Paid For" (Total or Independent) is the highest number (sund in the consecrate here) is column 1. | | | | | | | | | | | | |

Under the Panerwork Reduction Act of 1995, no persons are required to respond to a

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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